



SHERMAN COLLEGE
of CHIROPRACTIC
CONTINUING EDUCATION

January 5, 2024

Office of Continuing Education
P. O. Box 1452
Spartanburg, SC 29304

Subject: Continuing Education Approval
Garden State Chiropractic Society Convention 2024
Iselin, NJ
April 13-14, 2024

Enclosed is essential information regarding the program to be presented for **a total of 15 maximum CE hours** for licensure requirements.

Contained within this information are the instructor's credentials and course outline.

- Jack Bourla, D.C.
- Anthony DeCosta, D.C.
- Anthony DeMarco, D.C.
- Brian Dooley, D.C.
- Reed Howie, D.C.
- Mary-Ellen Rada, D.C.
- Bruce Steinberg, D.C.

Based upon their credentials, education and experience the above-mentioned presenters have been approved by Sherman College of Chiropractic as post graduate extension faculty and qualified to present the information contained in the attached listed courses.

Attendance will be monitored at the door. Doctors are instructed to sign in at each time interval. At the conclusion of the program, Sherman College will send out attendance letters to the attending DCs. Each certificate includes the name of the program, the date, approval number and the number of hours of attendance.

Thank you for your consideration. Please let us know of any questions or additional information you may need.

Thank you,

Rozelle Foster
Rozelle Foster
Director of Continuing Education

Enclosures

The Garden State Chiropractic Society Presents...



2024 GSCS In-Person 2-day Convention

15 Hours of CE applied for
includes 2 hours each of risk management/ethics & nutrition

Saturday / Sunday, April 13 & 14, 2024

The APA Hotel Woodbridge
120 South Wood Ave., Iselin, NJ 08830

Extremely limited number of sleeping rooms are being held
until 3/13/24 at a discounted rate of \$139 per night (plus tax).
Call 732-494-6200 and mention GSCS.

***This year's outstanding
slate of speakers includes:***

Jack Bourla, DC,
Anthony DeCosta, DC -
Anthony DeMarco, DC - Brian Dooley, DC -
Reed Howie, DC, Mary Ellen Rada, DC,
Bruce Steinberg, DC,

For information regarding CE credit for this program,
please call Gary Rushing, DC at 732-598-8429

Get 15 CE credits in 2024!

Saturday (Ten Seminar Hours)

7:00 - 7:45	Seminar Registration
7:45 - 8:00	Welcome and Introduction
8:00 - 10:00	Mary-Ellen Rada, DC
10:00 - 10:15	Morning Break
10:15 - 12:15	Bruce Steinberg, DC
12:15 - 12:30	GSCS Update
12:30 - 1:30	Group Lunch and Fellowship
1:30 - 3:30	Anthony DeCosta, DC
3:30 - 3:45	Afternoon Break
3:45 - 4:45	Anthony DeCosta, DC
4:45 - 5:45	Anthony DeMarco, DC
6:00 - 7:00	Evening Banquet
7:00 - 9:00	Jack Bourla, DC

Sunday (Five Seminar Hours)

7:00 - 7:45	Seminar Registration
7:45 - 8:00	Welcome and Introduction
8:00 - 10:00	Reed Howie, DC
10:00 - 10:15	Morning Break
10:15 - 11:15	Anthony DeMarco, DC
11:20 - 1:20	Brian Dooley, DC

Yes, please register me for the 2024 GSCS Convention

Chiropractor's Name: _____

Address: _____

City/State/Zip: _____

Phone: _____ E-mail _____

Fees:	Before 2/01/24	Before 3/16/24	3/16/24 or later
First year DC	\$ 99	\$99	\$99
GSCS member	\$229	\$279	\$329
Non-member*	\$279	\$329	\$379

***\$50 of your registration fee may be applied to GSCS membership
(new members only) with your completed application.**

Cost of seminar includes 1 lunch and 1 dinner ticket, 1 state CE certificate.

Additional state CE certificates @ \$50 each _____

Add'l dinner tix @\$50 each _____ Add'l lunch tix @\$30 each _____

Total # members attending _____ Total # non-members attending _____

Total # student, spouse, staff attending @\$30 each (includes 1 lunch ticket
per person _____ Total enclosed \$ _____

Cancellation Policy: Full refund minus \$25 administrative fee if
requested 7 days prior to event. No refunds after that time.

No registration will be accepted without payment.

For online registration, go to www.gardenstatechiropractic.org

For paper registration, please make check payable to GSCS

and send your registration form and payment to:

GSCS Convention, c/o Dr. Robert Berkowitz, 34 Woodbridge Ave., Highland Park, NJ 08904, 1-800-231-2916



*"The programs
sponsored,
co-sponsored or hosted
by Sherman College of
Chiropractic may not
always reflect the views
of the college or its
employees. Up to
15 hours of CE are
available in select
states"*

How did you hear about the
GSCS convention?

FOR PAYMENT BY CREDIT CARD

VISA MC DISCOVER AMEX

Credit Card #: _____

Expiration: _____

Security Code: _____

Signature: _____

Billing Address: _____

Billing City/Zip Code: _____



SHERMAN COLLEGE
of CHIROPRACTIC

CONTINUING EDUCATION

Sherman College of Chiropractic
Continuing Education Postgraduate Department
PO Box 1452
Spartanburg, SC 29304
(800) 849-8771, extension 229

Attendance Verification

Issued Date: Put the current date here

Course Title: **Garden State Chiropractic Society Convention 2024**

Course Code / Approval Number:

Dates of the Seminar: **April 13- 14, 2024**

Location: **Iselin, NJ**

This is to certify that:

License No:

attended the above seminar and has received hours of Continuing Education.

The Continuing Education Department does not forward hours to the State Board(s) unless requested by the State Board. Please make a copy for your records and mail original to the appropriate State Board(s) when applicable.

Thank you,

Rozelle Foster

Rozelle Foster

Director of Continuing Education



CONTINUING EDUCATION PROGRAM EVALUATION
Garden State Chiropractic Society Convention 2024
April 13-14, 2024 | Iselin, NJ

Your opinion is valued! Thank you for helping us to improve the quality of our events. Please take a moment to comment on the continuing education program you recently attended and return to the monitor, mail to Sherman College CE Dept. or fax to 864-599-7145. All responses are confidential.

PLEASE CIRCLE YOUR RESPONSE.

Rating Scale: 4 - Excellent 3 - Good 2 - Satisfactory 1 - Poor

SEMINAR CONTENT

Organization of materials	4	3	2	1	N/A
Usefulness of ideas, skills and techniques	4	3	2	1	N/A
Newness of the seminar information	4	3	2	1	N/A
The amount of hands-on demonstration was appropriate	4	3	2	1	N/A
Overall content rating	4	3	2	1	N/A

PRESENTER RATING

The speaker held my interest	4	3	2	1	N/A
The speaker demonstrated superior knowledge of topic	4	3	2	1	N/A
The speaker interacted with participants and gave effective responses to questions	4	3	2	1	N/A
The speaker was well-prepared, organized and adhered to time allotted	4	3	2	1	N/A
The speaker's audio-visual media enhanced my learning experience	4	3	2	1	N/A
Overall presenter rating	4	3	2	1	N/A

RESOURCE ASSESSMENT

Please rate the audiovisuals	4	3	2	1	N/A
Please rate the facility	4	3	2	1	N/A
Please rate the ease of registration	4	3	2	1	N/A
Did the program fulfill advertised promises?	Yes	No	Somewhat		
Are you a graduate of Sherman College?	Yes	No	Student		

What attracted you to this seminar? Content / Speaker / CE / Other_____

How did you hear about this seminar? Brochure / Website / Colleague / Advertisement
Facebook / Email / Sherman Website / Sherman Shares

ADDITIONAL COMMENTS
